



RUSHMOOR BOROUGH COUNCIL

LICENSING SUB-COMMITTEE (ALCOHOL AND ENTERTAINMENTS)

*at the Council Offices, Farnborough on
Thursday, 14th July, 2016 at 10.00 am*

Membership:

Cllr Liz Corps

Cllr B. Jones

Cllr L.A. Taylor

Enquiries regarding this agenda should be referred to Committee Administrator: Chris Todd, Democratic and Customer Services, Democratic and Customer Services Tel. (01252) 398825 or Email chris.todd@rushmoor.gov.uk

A G E N D A

1. **DETERMINATION OF AN APPLICATION FOR A PREMISES LICENCE IN RESPECT OF NO. 3 UNION STREET, ALDERSHOT – (Pages 1 - 38)**

To consider the Head of Environmental Health and Housing's Report No. EHH_LICSUB_A&E1621 (copy attached) setting out details of an application for a premises licence.
